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## PREFACE

"YOU CANNOT TEACH A CHILD ANY MORE THAN YOU CAN GROW A PLANT. THE PLANT DEVELOPS ITS OWN NATURE. THE CHILD ALSO TEACHES ITSELF. EDUCATION IS THE MANIFESTATION OF THE PERFECTION ALREADY IN MAN" - **SWAMI VIVEKANAND.**

We as facilitators of education have firm faith in this philosophy. Our aim is to guide children to develop themselves as outstanding, self-reliant members of society with right values.

Our innovative, child-centered curriculum has been designed with a view to ignite the curious mind of children and promote wholesome learning. A do-and-learn approach has been adopted which helps children become proactive learners. We have adopted an interdisciplinary approach in order to make learning a stimulating experience. Personal, emotional, physical and social development share equal space with intellectual and cognitive growth.

This syllabus enables children to acquire language proficiency, streamline their chain of thoughts and develop creative imagination. They investigate, observe and explore the environment in greater depth. Numbers are an integral part of our daily routine-hence we lay emphasis on making mathematics meaningful.

The exercises and related activities mentioned in the syllabus enhance the children's learning power and adequately support their development.

We request parents to go beyond the classroom, spend quality time with children and gently guide them when they falter. This will make learning a joyous experience.

## **GENERAL GUIDELINES FOR THE STUDENTS**

1. Student should be present in the class at the start of the period and reach in time for all other activities and functions.
2. Attendance on the last day of school before vacation and first day of the school after vacations is absolutely essential.
3. Students are required to behave politely at all times and should not use indecent languages or, indulge in fights and quarrels with other children in the school. Any behaviour likely to cause hurt to others in the matter of language, religion or community is strictly prohibited.
4. Children should refrain themselves from the following activities :  
Spitting in or near the school building, disfiguring or otherwise damaging the school property, smoking, any form of gambling, use of drugs, intoxicants, rowdyism and rude behaviour, use of violence in any form and casteism and communalism.
5. No students should scratch or damage the school property or write or draw on the walls or cause damage in any way to any item belonging to the school or to others in the school. Any damage done will render the students liable for recovery of damages.
6. In the absence of the teacher from the classroom students are required to observe silence and obey the monitor of the class.
7. Every student should have his/her own textbook, stationery and other material required for studies, Articles should not be exchanged, nor should money be borrowed or lent.
8. A student who uses unfair means in the examination will render himself/herself liable to such punishment as is considered necessary by the Principal/Co-ordinator.
9. The general behaviour of students should be good not only within the school but also outside. Any reported objectionable conduct within or outside the school will make the student liable for disciplinary action.
10. Every student should take care of his/her personal belongings, School authorities will not be responsible for loss of such belongings.
11. It is the duty of all students to keep their classrooms and other places in and around the school clean and in order. All waste paper and other discardable materials should be thrown in the dustbin.
12. No student is allowed to write on the black board unless asked to do so by the teacher.
13. Before leaving the class room at the end of the day they should arrange the desks and chairs in proper order, put off the lights and fans, close the windows, throw the waste and unwanted materials into the dustbin and then leave the class room.
14. A student should come to the school in proper uniform which should be properly washed & ironed.
15. A student should greet/wish everybody with a pleasant smile.
16. Violation of the rules and regulations of the school and the code of conduct will render the concerned student liable to punishment including removal from the rolls of the school.

In view of circular no. CBSE/ACAD/5/17 dated 31.01.17 and circular no. ACAD/14/2017 dated 21.03.2017 received from CBSE, the school has remodeled the scholastic and co-scholastic assessment pattern for the academic year 2018-19.

## **SCHOLASTIC & CO-SCHOLASTIC ASSESSMENT PATTERN FOR ASSESSMENT YEAR 2018-19**

### **SCHOLASTIC ASSESSMENT**

Written Examination 40 Marks	Subjects of Study	Syllabus Coverage	Internal Assessment (10 Marks)			
			Periodic Tests	Notebook Submission	Subject Enrichment Activities	
			10 Marks	5 Marks	5 Marks	
<b>TERM-1</b>	English	Entire Syllabus covered from April'18 to Sept.'18 in term-1	2 Rounds of Cycle Tests	Regularity - 2 Marks	Speaking & Listening Skills	
(April'18 - Sept.'18)	Hindi		carrying 25 marks each.	Assignment Completion-2 Marks	Speaking & Listening Skills	
Half Yearly Exams - (40 Marks)	Mathematics		The above will be	Neatness & upkeep of	Maths Lab Practical	
	Science		reduced to 10 marks.	notebooks - 1 Mark	Practical Lab work	
	Computer Science		Grade only			
	General Awareness					
Qualifying Marks - 40% i.e. 16/40			Qualifying Marks 4/10	Qualifying Marks 2/5	Qualifying Marks 2/5	
TOTAL OF TERM - 1						
Written Exam + Internal Assessment			The above will be reduced to 10 marks			
16/40 + 4/10 = 20/50						
<b>TERM-2</b>						
<b>TERM-2</b>	English	10% of 1 <sup>st</sup> term syllabus covering significant topics and entire syllabus of 2 <sup>nd</sup> term	2 Rounds of Cycle Tests	Regularity - 2 Marks	Speaking & Listening Skills	
(Oct.'18 - Feb./March'19)	Hindi		carrying 25 marks each.	Assignment Completion-2 Marks	Speaking & Listening Skills	
Annual Exams - (40 Marks)	Mathematics		The above will be	Neatness & upkeep of	Maths Lab Practical	
	Science		reduced to 10 marks.	notebooks - 1 Mark	Practical Lab work	
	Computer Science		Grade only			
	General Awareness					
Qualifying Marks - 40% i.e. 16/40			Qualifying Marks 4/10	Qualifying Marks 2/5	Qualifying Marks 2/5	
TOTAL OF TERM - II						
Written Exam + Internal Assessment			The above will be reduced to 10 marks			
16/40 + 4/10 = 20/50						
Annual Average :			Average will be taken	Average will be taken	Average will be taken	

Equal weightage (i.e.)(50% weightage) will be given to Term-1 and Term-2.

1. All the scholastic assessments will be graded on a 8 point grading scale, as per the grading scale given below :

<b>Marks Range</b>	<b>Grade</b>
<b>91-100</b>	<b>A1</b>
<b>81-90</b>	<b>A2</b>
<b>71-80</b>	<b>B1</b>
<b>61-70</b>	<b>B2</b>
<b>51-60</b>	<b>C1</b>
<b>41-50</b>	<b>C2</b>
<b>33-40</b>	<b>D</b>
<b>32 &amp; Below</b>	<b>E (Needs Improvement)</b>

2. There will be no upscaling of the grades.
3. Subject enrichment activity will be carried out regularly and the assessment would be conducted before the Half Yearly Exams and Annual Exams.
4. Note book observation/assessment would be carried out regularly.
5. The syllabus for the unit test will be in accordance with the syllabus covered before the unit test.

#### CO-SCHOLASTIC ASSESSMENT

In our endeavour to promote a holistic development of the students, inculcate good behaviour, sound values and foster unity and cooperation amongst them, they would be required to undertake the following activities.

(a) Work Experience (b) Art Education (c) Health & Physical Education (d) Discipline, Attendance, Attitude, Values & Life Skills.

All the above mentioned activities will be graded on a '3' point grading scale i.e. A-C.

(A = Outstanding, B = Very Good, C = Fair)

**UNIT WISE DISTRIBUTION OF THE SYLLABUS (2018-19)****CLASS-III**

Units	Dates		No. of Days
	From	To	
Unit 1	02.04.2018	13.04.2018	10
Unit 2	16.04.2018	27.04.2018	10
Unit 3	01.05.2018	16.05.2018	12
<b>Summer Vacation</b>	<b>17.05.2018</b>	<b>28.06.2018</b>	
Unit 4	29.06.2018	13.07.2018	11
Unit 5	16.07.2018	27.07.2018	10
Unit 6	30.07.2018	10.08.2018	10
Unit 7	13.08.2018	24.08.2018	08
Unit 8 & Rev.	27.08.2018	14.09.2018	14
<b>Half Yearly Exams</b>	<b>17.09.2018</b>	<b>28.09.2018</b>	
Unit 9	01.10.2018	12.10.2018	09
<b>Autumn Break</b>	<b>17.10.2018</b>	<b>20.10.2018</b>	
Unit 10	15.10.2018	02.11.2018	11 (including Autumn Break)
Unit 11	05.11.2018	30.11.2018	12 (including Diwali break)
Unit 12	03.12.2018	14.12.2018	10
Unit 13	17.12.2018	28.12.2018	09
<b>Winter Break</b>	<b>29.12.2018</b>	<b>09.01.2019</b>	
Unit 14	10.01.2019	01.02.2019	17
Unit 15 & Rev.	04.02.2019	15.02.2019	10
<b>Annual Exams</b>	<b>18.02.2019 onwards</b>		

**ASSESSMENT SCHEDULE :**

Assessment	Dates	
	From	To
Cycle Test 1	16.04.2018	09.07.2018
Cycle Test 2	16.07.2018	20.08.2018
<b>Half Yearly Exams</b>	<b>17.09.2018</b>	<b>28.09.2018</b>
Cycle Test 3	15.10.2018	03.12.2018
Cycle Test 4	10.12.2018	28.01.2019
<b>Annual Exams</b>	<b>18.02.2019 onwards</b>	

<b>ENGLISH</b>
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**Prescribed Book :**

1. The English Channel Course Book
2. The English Channel Literature Reader

**Publisher :**

**Encyclopaedia Britannica Pvt. Ltd.**

**Learning Objectives :**

- ❖ To enhance the listening, speaking, reading, writing skills of the students.
- ❖ To reinforce and enrich vocabulary.
- ❖ To make the students understand and comprehend the text.
- ❖ To make the grammatical concepts clear.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Poem : Grin and Bear it  
Use of Dictionary

Creative Writing : Paragraph Writing  
Comprehension

Grammar : Revision of sentences, subject and predicate, Jumbled words, Nouns (Common and proper nouns)

Activity : Find any 10 words of one letter and make a list.

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Literature : Ch-2 Sunshine Hill  
Pandas for Real (Listening Skills)

Literature Reader : Ch-2 The Magpie's Nest  
(Listening skills)

Creative Writing : Paragraph Writing  
comprehension.

Grammar : Collective and Material Nouns

Activity : List down the nouns seen in the class and also paste five masculine and their feminine gender.

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Literature : Birbal in Exile

Literature Reader : The Princess and the Pea  
(Listening Skills)

Creative Writing : Paragraph Writing  
Comprehension

Grammar : Revision of Adjectives-Adjective of Quality and Number and Adjective of Quantity

Activity : Make sentences using adjectives.

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Literature Reader : Treasure Hunt (Listening Skills)

Creative Writing : Paragraph Writing,  
Comprehension

Grammar : Adjectives-Adjective of Quantity, Quality and Number and Interrogative Adjective

Activity : Write five adjectives for each family member.

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Literature : Ch-4 The Wish Maker

Poem : The Rainbow

Creative Writing : Picture Composition,  
Comprehension

Grammar : Personal Pronouns

Activity : Listen to the story and find out 10 pronouns from the story.

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Literature : Country Mouse & Town Mouse  
Comprehension

Creative Writing : Paragraph writing

Grammar : Aricles-a, an, the , Verb-Revision of doing words

Activity : Poem Recitation-  
Literature Reader-  
Poem-The field Daisy.

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Creative Writing : Paragraph Writing  
Comprehension

Grammar : Verbs Continued

Activity : Spellathon

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Creative Writing : Paragraph Writing  
Comprehension

Revision for Half Yearly Exam

Grammar : Subject verb agreement

Activity : Poem Recitation-  
Literature Reader-  
Poem-Joe and I

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Literature : A Gift for Disha

Creative Writing : Paragraph Writing  
Comprehension.

Grammar : Adverb-Manner, formation of adverbs with Adjectives

Activity : Change adjective to adverb

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Literature : Ch-9 Little Arjuna (ASL)

Literature Reader : Ch-8 The Lambikin  
(Listening Skills)

Creative Writing : Paragraph Writing  
Comprehension

Grammar : Tenses-Revision of Simple Present and Past Tense and Present Continuous Tense and Past Continuous Tense.

Activity : Paste a picture of a Railway Station or market scene and market scene and write few sentences about it in simple past tense.

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Creative Writing : Paragraph Writing,  
Comprehension.

Grammar : Prepositions-Revision of in, on, under, between, at and behind, in front of, near, among and over.

Activity : Draw pictures showing different prepositions

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Literature : Ch.10 - A visit to Taj

Poem : Little Things

Creative Writing : Paragraph Writing Comprehension.

Grammar : Punctuations-Full stop, Question mark and comma

Activity : Spell bee

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Literature : Ch.7-Ranojit's Party

Literature Reader : The Elf and the Dormouse (Listening skills)

Creative Writing - Paragraph Writing Comprehension

Grammar : Conjunctions-and, but, because, so, though

Activity : Frame sentences using conjunctions

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Literature : Ch.11- At the Parade (Reading)

Creative Writing : Paragraph Writing Comprehension Revision for Periodic Asst.-4

Grammar : Recapitulation of all topics

Activity : Poem Recitation- Literature Reader- Poem- Birthday Wishes

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Literature : Recapitulation Revision for Annual Exams

Grammar : Recapitulation Revision for Annual Exams

Activity : Story formation

**ASSESSMENT SCHEDULE :****Periodic Asst.-1 16.04.2018 to 09.07.2018**

Poem : Grin and Bear it

Grammar : Nouns : Common and Proper Nouns, Sentences, Subject and Predicate.

Creative Writing, Comprehension

**Periodic Asst.-2 16.07.2018 to 20.08.2018**

Literature : Ch-2 Sunshine Hill  
Ch-3 Birbal in Exile

Grammar : Adjectives, kinds of adjectives, Nouns.

Creative Writing, Comprehension

**Half Yearly Exams 17.09.2018 to 28.09.2018**

Literature : Ch-4- The wish maker,  
Ch-6 Country Mouse and Town Mouse

Poem : The Rainbow

Grammar : Verbs, Articles, Pronouns- Personal

Creative Writing, Comprehension

**Periodic Asst.-3 15.10.2018 to 03.12.2018**

Literature : Ch-8 A Gift for Disha

Grammar : Subject Verb Agreement, Simple Present Tense and Present Continuous Tense.

Creative Writing, Comprehension

**Periodic Asst.-4 10.12.2018 to 28.01.2019**

Literature : Ch-10 A Visit to Taj

Poem : Betty at the Party

Grammar : Tenses-Simple Present Tense and Past Tense and Adverb of Manner, Prepositions

Creative Writing, Comprehension

**Annual Exams 18.02.2019 onwards**

Literature : Ch-4 The Wish Maker  
Ch-7 Ranojit's Party

Ch- 8 A Gift for Disha

Ch-10 A Visit to Taj,

Poem : Little Things

Grammar : All Grammar topics covered

Creative Writing, Comprehension

हिन्दी

प्रस्तावित पुस्तकें-

1. खुलते पंख पाठमाला भाग-3

प्रकाशक : पी. पी. पब्लिकेशंस

2. पिटारा कहानियों का

प्रकाशक : पी. पी. पब्लिकेशंस

सामान्य शिक्षण उद्देश्य :

- ❖ बच्चों के उच्चारण कौशल का विकास करना ।
- ❖ बच्चों के भाषायी कौशल का विकास करना ।
- ❖ बच्चों के पठन कौशल का विकास करना ।
- ❖ मानवीय गुणों का विकास करना ।
- ❖ छात्रों के विचारों व विचार शक्ति का विकास करना ।
- ❖ छात्रों की रचनात्मकता का विकास करना ।
- ❖ कविता पठन द्वारा बच्चों में लयपूर्ण वाचन का विकास करना ।
- ❖ रचनात्मक गतिविधियों द्वारा नैतिक मूल्यों का विकास करना ।

<p><b>Unit 1</b> 02.04.2018 to 13.04.2018 (10)</p> <p>खुलते पंख : पाठ-1 वर्षा ऋतु ( कविता )</p> <p>पिटारा : पाठ-1 पहले पूजा किसकी</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : भाषा, गिनती 1 से 10, दिनों के नाम, अपठित गद्यांश, चित्र वर्णन</p> <p>गतिविधि : गणेश जी पर मनाए जाने वाले त्योहार पर पंक्तियाँ लिखिए ।</p> <p><b>Unit 2</b> 16.04.2018 to 27.04.2018 (10)</p> <p>खुलते पंख : पाठ-2 वह बदल गया</p> <p>पिटारा : पाठ-2 पहरेदार</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : वर्ण-वर्णमाला, महिनों के नाम</p> <p>गतिविधि : मेरा परिवार मेरी प्रेरणा ।</p> <p><b>Unit 3</b> 01.05.2018 to 16.05.2018 (12)</p> <p>खुलते पंख : पाठ-3 गोपाल की सच्चाई</p> <p>पिटारा : पाठ-3 नकल का फल</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : मात्राएँ, शब्द व वाक्य, फल व सब्जी के नाम</p> <p>गतिविधि : 1. फल व सब्जी के चित्र चिपकाकर उनके दो-दो महत्व लिखिए ।</p> <p><b>Unit 4</b> 29.06.2018 to 13.07.2018 (11)</p> <p>खुलते पंख : पाठ-4 चतुर गीदड़</p> <p>पिटारा : पाठ-4 सही बंटवारा</p>	<p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : संज्ञा, शरीर के अंगों के नाम, जानवरों के नाम</p> <p>गतिविधि : अकबर व बीरबल के मुखौटे लगवाकर कहानी का मंचन करवाया जाएगा ।</p> <p><b>Unit 5</b> 16.07.2018 to 27.07.2018 (10)</p> <p>खुलते पंख : पाठ-5 कैसे चलेगी</p> <p>पिटारा : पाठ-5 चाँद का कुरता</p> <p>रचनात्मक : कविता लेखन</p> <p>व्याकरण : लिंग, वचन, फूलों के नाम</p> <p>गतिविधि : जिन पेड़ों से दवाइयाँ प्राप्त होती हैं उनकी सूची चित्र सहित बनाइए ।</p> <p><b>Unit 6</b> 30.07.2018 to 10.08.2018 (10)</p> <p>खुलते पंख : पाठ-6 मेरे दोस्त बनोगे</p> <p>पिटारा : पाठ-6 मेहनत का फल</p> <p>रचनात्मक : कविता लेखन</p> <p>व्याकरण : सर्वनाम, गिनती 1 से 20, पक्षियों के नाम</p> <p>गतिविधि : उड़ने वाले पक्षियों का चित्र चिपकाकर उनकी तीन-तीन विशेषता लिखिए ।</p> <p><b>Unit 7</b> 13.08.2018 to 24.08.2018 (08)</p> <p>खुलते पंख : पाठ-7 साहसी सलोनी</p> <p>पिटारा : पाठ-7 चतुर गीदड़</p>	<p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : विशेषण, अशुद्धि शोधन, राष्ट्रीय त्योहार</p> <p>गतिविधि : भारत की किन्हीं पाँच महान स्त्रियों के चित्र चिपकाकर उनके विषय में पंक्तियों को लिखवाकर एक एलबम बनवाई जाएगी ।</p> <p><b>Unit 8 &amp; Rev.</b> 27.08.2018 to 14.09.2018 (14)</p> <p>खुलते पंख : पाठ-8 गुरुमंत्र</p> <p>पिटारा : पाठ-8 खुशबू की कीमत</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : क्रिया, पर्यायवाची शब्द, विलोम शब्द, सामाजिक त्योहार</p> <p>गतिविधि : गुरु गोविंद सिंह द्वारा दी गई शिक्षाओं पर नारे लिखें ।</p> <p><b>Unit 9</b> 01.10.2018 to 12.10.2018 (09)</p> <p>खुलते पंख : पाठ-9 बादल</p> <p>पिटारा : पाठ-9 मुसीबत</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : अनेक शब्दों के लिए एक शब्द, रंगों के नाम</p> <p>गतिविधि : रामायण के पात्रों के मुखौटे बनवाए जाएँगे ।</p> <p><b>Unit 10</b> 15.10.2018 to 02.11.2018 (11)</p> <p>खुलते पंख : पाठ-10 सुंदर बदली</p>
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<p>पिटारा : पाठ-10 अब्राहम लिंकन</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : मुहावरे, हिंदी महीनों के नाम</p> <p>गतिविधि : हिंदी महीनों पर आधारित एक कलेंडर बनवाया जाएगा ।</p> <p><b>Unit 11</b> 05.11.2018 to 30.11.2018 (12)</p> <p>खुलते पंख : पाठ-11 गुलाबी नगर जयपुर</p> <p>पिटारा : पाठ-11 सबसे उजली वस्तु</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : नदियों व सागरों के नाम</p> <p>गतिविधि : जयपुर के दर्शनीय स्थलों की सूची चित्र सहित बनाइए ।</p> <p><b>Unit 12</b> 03.12.2018 to 14.12.2018 (10)</p> <p>खुलते पंख : पाठ-12 फैसला</p> <p>पिटारा : पाठ-12 मज़ेदार सूप</p> <p>रचनात्मक : अनुच्छेद लेखन</p> <p>व्याकरण : क्रिया विशेषण, गिनती 21 से 30, ऋतुओं के नाम</p> <p>गतिविधि : अपने प्रिय जानवर का चित्र चिपकाकर उसके बारे में पंक्तियाँ लिखिए ।</p> <p><b>Unit 13</b> 17.12.2018 to 28.12.2018 (09)</p> <p>खुलते पंख : पाठ-13 एडविन लुटिएंस</p> <p>पाठ-14 फूल ( कविता )</p> <p>रचनात्मक : अनुच्छेद लेखन</p>	<p>व्याकरण : कहानी लेखन, कीड़े-मकौड़ों के नाम</p> <p>गतिविधि : 1. नई दिल्ली व पुरानी दिल्ली की इमारतों के चित्र ए-4 साइज शीट पर चिपकवाए जाएँगे ।</p> <p><b>Unit 14</b> 10.01.2019 to 01.02.2019 (17)</p> <p>खुलते पंख : पाठ-15 महात्मा बुद्ध और अंगुलीमाल</p> <p>पाठ-16 बूढ़ा घोड़ा</p> <p>रचनात्मक : पत्र लेखन</p> <p>व्याकरण : पुनरावृत्ति</p> <p>गतिविधि : राष्ट्रीय चिन्हों के चित्र चिपकवाकर उन पर पंक्तियाँ लिखवाइ जाएँगी ।</p> <p><b>Unit 15 &amp; Rev.</b> 04.02.2019 to 15.02.2019 (10)</p> <p>खुलते पंख : पुनरावृत्ति</p> <p>व्याकरण : पुनरावृत्ति</p> <p><b>ASSESSMENT SCHEDULE :</b></p> <p><b>Periodic Asst.-1</b> 16.04.2018 to 09.07.2018</p> <p>खुलते पंख : पाठ-1, 2</p> <p>पिटारा : पाठ-1, 2</p> <p>व्याकरण : भाषा, वर्ण, वर्णमाला, गिनती 1 से 20, फल व सब्जियों के नाम, दिनों व महीनों के नाम ।</p> <p>अपठित गद्यांश, चित्र वर्णन</p> <p><b>Periodic Asst.-2</b> 16.07.2018 to 20.08.2018</p> <p>खुलते पंख : पाठ-3, 4</p> <p>पिटारा : पाठ-3, 4</p>	<p>व्याकरण : शब्द व वाक्य, संज्ञा, शरीर के अंगों के, फूलों, पक्षियों के जानवरों के नाम, लिंग, वचन, विलोम</p> <p>अपठित गद्यांश, चित्र वर्णन</p> <p><b>Half Yearly Exams</b> 17.09.2018 to 28.09.2018</p> <p>खुलते पंख : पाठ-5, 6, 7, 2</p> <p>पिटारा : पाठ-5, 6</p> <p>व्याकरण : संज्ञा, सर्वनाम, विशेषण, लिंग, वचन, एक शब्द, अपठित गद्यांश, राष्ट्रीय त्योहार, अशुद्धि शोधन</p> <p><b>Periodic Asst.-3</b> 15.10.2018 to 03.12.2018</p> <p>खुलते पंख : पाठ-8, 9, 10</p> <p>पिटारा : पाठ-7, 8</p> <p>व्याकरण : क्रिया, पर्यायवाची शब्द, अशुद्धि शोधन, अनुच्छेद लेखन, अपठित गद्यांश, मुहावरे, हिंदी महीनों, नदियों के नाम</p> <p><b>Periodic Asst.-4</b> 10.12.2018 to 28.01.2019</p> <p>खुलते पंख : पाठ-11, 12, 13</p> <p>पिटारा : पाठ-9, 10</p> <p>व्याकरण : क्रिया विशेषण, मुहावरे, अनुच्छेद लेखन, ऋतुओं के, कीड़े-मकौड़ों, सागरों के नाम, सामाजिक त्योहार, गिनती 1 से 30 ।</p> <p><b>Annual Exams</b> 18.02.2019 onwards</p> <p>खुलते पंख : पाठ-9, 10, 14, 15, 16,</p>
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पिढारा : पाठ-11 , 12

व्याकरण पत्र, कहानी लेखन, अपठित गद्यांश  
व काव्यांश, सम्पूर्ण व्याकरण ।

## MATHEMATICS

**Prescribed Book :**

**Oxford New Enjoying Mathematics**

**Publisher : Oxford University Press**

**Learning Objectives :**

- ❖ To build thinking skills in the students.
- ❖ To develop critical thinking and problem solving skills.
- ❖ To develop strong number sense, mastering their facts, using vocabulary skills and providing concrete Maths activities.
- ❖ To help the learner find usefulness of Mathematics in everyday life.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Topic : Ch. 1 : Place Value

Activities : 1. Number building using Abacus  
2. Activity using Place value kit

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Topic : Ch. 1: Place Value (contd)  
Ch. 2 : Addition

Activities : 1. Newspaper activity to find three and four digit numbers.  
2. Activity using mobile numbers for even and odd numbers.

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Topic : Ch. 2 : Addition (contd)

Activities : 1. Activity using Flash cards  
2. Addition of numbers using abacus.

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Topic : Ch. 12 : Data handling

Activity : Making a pictograph on the basis of monthly birthdays and mode of transport.

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Topic : Ch. 3 : Subtraction

Activities : 1. Newspaper activity to find the three digit numbers and subtract.  
2. Subtraction using Abacus

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Topic : Ch. 3 : Subtraction (contd)  
Ch. 4 : Multiplication

Activity : 1. Activity using beads for repeated addition.  
2. Making patterns of multiplication tables using number grid.

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Topic : Ch.4 : Multiplication (contd)

Activity : Making patterns of tables using bindis.

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Topic : Ch.8 : Shapes, Space and Patterns and Revision

Activity : 1. Making different shapes using Jodo sticks.  
2. Making different 2-D and 3-D shapes using Geo board. (Tool kit)

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Topic : Ch.10 : Time  
Ch. 5 : Division

Activity : 1. Activity using model of a clock  
2. Activity using rajma seeds and beads for the concept of repeated subtraction.

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Topic : Ch. 5 : Division

Ch. 6 : More Division

Activity : Activity using bindis.

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Topic : Ch. 6 : More Division

Activity : 1. Game-Fire on the Mountain.  
2. Equal distribution of the objects among the groups.

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Topic : Ch.7 : Fractions

Activity : 1. Paper folding activity for halves, quarters and three fourths.  
2. Activity using Gems.  
3. Making a Fraction wall.

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Topic : Ch. 9 : Measurement (Measurement of length)

Activity : 1. Measuring waist height of partners and the class desk using measuring tape.  
2. Measuring of stripes of paper using their scale.

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Topic : Ch. 11: Money

Activity : 1. Activity of tracing different coins.  
2. Making bills using different wrappers.  
3. Collection of bills of purchase and find the total.

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Revision for Annual Exam

**ASSESSMENT SCHEDULE :**

**Periodic Asst.-1 16.04.2018 to 09.07.2018**

Topic : Ch 1

**Periodic Asst.-2 16.07.2018 to 20.08.2018**

Topic : Ch 2, 3 and 12

**Half Yearly Exams 17.09.2018 to 28.09.2018**

Topic : Ch 2, 3, 4, 8 and 12

**Periodic Asst.-3 15.10.2018 to 03.12.2018**

Topic : Ch 10, 5

**Periodic Asst.-4 10.12.2018 to 28.01.2019**

Topic : Ch 6, 7

**Annual Exams 18.02.2019 onwards**

Topic : Ch 1, 2, 3, 4, 5, 7, 9, 11

## SCIENCE

**Prescribed Book : Science Booster**

**Publication : Srijan Publisher Pvt. Ltd.**

**Learning objectives :**

- ❖ To make the children explore the environment.
- ❖ To bring out the observational skills of the students.
- ❖ To develop spirit of enquiry and scientific empowerment.
- ❖ To enable them to apply scientific concepts on real life situations.

**Specific objectives :**

**The students will be able to :**

- ❖ Value resources like air, water and food; understand their importance in their daily life.
- ❖ Explore their immediate surroundings to learn about different types of plants and animals.
- ❖ Make simple things and perform simple experiments related to air, water, light, etc.
- ❖ Learn to appreciate their diversity and share their experience with other students.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Ch 1 : Living and Non-living things

Activity : 1. Classification of living or non-living things.  
2. Germination of Seeds

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Ch 7 : Staying Safe

Activity : 1. Prepare a first aid box  
2. Take children for an outdoor game and discuss its safety rules.

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Ch 2 : Structure and Functions of a Plant

Activity : 1. Leaf printing and labeling the parts of a leaf.  
2. Taking students for a nature walk and showing them fibrous root.

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Ch 3 : Animals and their Feeding habits

Activity : Role play of different food chains by the students.

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Ch 4 : Birds-Beaks, Claws and Nests

Activity : 1. Writing the uses of beaks and claws of any 5 birds.  
2. Nest making using different material and writing its uses.

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Ch 5 : Our Body

Activity : Visit to the Bio-Lab to observe the skeletal system and charts of different organ system.

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Ch 8 : Housing and Clothing

Activity : Collection of samples of different fabrics and writing their characteristics.

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Ch 9 : Air and water

Activity : Poster making on 'Saving water and water pollution'.

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Ch 9 : Air and Water (contd)

Activity : Experiments to show properties of air and water.

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Ch 10 : Weathers and Seasons

Activity : Making a rain gauge and collecting weather report from newspaper.

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Ch 11 : Soils and Rocks

Activity : 1. Research work : Writing names of crops grown in different kinds of soil.  
2. Identify the different layers of top soil shown in a beaker.

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Ch 12 : The Earth and its Neighbours

Activity : 1. Role play of different planets of our solar system by the students.  
2. Collection of pictures of different space crafts in a scrap book.

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Ch 13 : Light, Sound and Force

Activity : 1. Slogan writing on 'Noise Pollution'  
2. Demonstration of Jal Tarang  
3. Visit to science park.

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Ch 6 : Staying healthy

Ch 14 : Measurement

Activity : 1. Group Activity-Preparation of Salad.  
2. Data collection : Record the height, waist length and weight of 5 classmates and present in a tabular form.  
3. Visit to Science park

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Revision

**ASSESSMENT SCHEDULE :****Periodic Asst.-1 16.04.2018 to 09.07.2018**

Ch-1 Living and non-living things

Ch- 7 Staying Safe

**Periodic Asst.-2 16.07.2018 to 20.08.2018**

Ch-3 Animals and their Feeding Habits

Ch-4 Birds-Beaks, Claws and Nests

**Half Yearly Exams 17.09.2018 to 28.09.2018**

Ch. 1, 2, 3, 5 and 8

**Periodic Asst.-3 15.10.2018 to 03.12.2018**

Ch-9 Air and Water

Ch-10 Weather and Seasons

**Periodic Asst.-4 10.12.2018 to 28.01.2019**

Ch-11 Soil and Rocks

Ch-12 The Earth and its Neighbours.

**Annual Exams 18.02.2019 onwards**

Ch. 2, 13, 14, 6, 9, 11, 12

**GENERAL KNOWLEDGE****Prescribed Book :****Learning Objective :**

- To enhance the day to day knowledge and familiarize students with current issues.
- Harmonious development of child's personality and social efficiency.
- To acquaint them with their surroundings.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Topic : Indian states and their Capitals

Map Activity: Students will plot at least 15 states on a political map of India and write their capitals.

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Project : Dresses, Dance forms and Languages of different states.

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Topic : Western region of India-States : Goa, Maharashtra, Gujarat

Activity : Drawing a table mentioning the famous cities, monuments and the food items of the respective states.

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Topic : Padamshree

Activity : Making a list of the recipients, in the chronological order along with the reason for receiving this award.

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Activity : Paste the picture of the personalities who were awarded with Padamshree.

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Topic : Air Force

Activity : 1. The role and ranks of the officers serving in the Indian Air Force.  
2. Five names of the fighter air crafts and famous defence air stations.**Unit 7 13.08.2018 to 24.08.2018 (08)**

Topic : Latest discoveries and inventions.

Activity : 1. Paste the cuttings of the newspaper.  
2. List the items the inventors and the time period.  
3. Write few abbreviations related to Science.**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Topic : Plains

Activity : 1. The names of some important cities and states in the plains of

India and describe the physical features.

**Unit 9 01.10.2018 to 12.10.2018 (09)**Topic : Athletics  
Famous Events and Famous Indian AthletesActivity : 1. Paste the pictures of famous sports personalities of India.  
2. Names of the awards given for different sports.

Project : Find out the current tournament going on and paste the newspaper cuttings.

**Unit 10 15.10.2018 to 02.11.2018 (11)**Topic : World  
Name of the continents and the oceans.**Unit 11 05.11.2018 to 30.11.2018 (12)**

Topic : Two countries from each continent, their capitals, currencies and the famous leaders.

**Unit 12 03.12.2018 to 14.12.2018 (10)**Topic : World famous sports personalities  
Activity : 1. List of famous players with the name of their sport and the country.  
2. Paste the pictures of the famous sports personalities.**Unit 13 17.12.2018 to 28.12.2018 (09)**

Activity : The top important featured news in the world to be recorded.

**Unit 14 10.01.2019 to 01.02.2019 (17)**Topic : Indian Industrialist  
Ambani :  
1. Contributions of Ambani group to our country.

2. Famous industries of the Ambani group and their location.

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Topic : Lata Mangeshkar  
Major contributions and facts to be collected.

#### ASSESSMENT SCHEDULE :

**Half Yearly Exams 17.09.2018 to 28.09.2018**

Unit : 1, 2, 3, 4, 5, 6, 7 and 8

**Annual Exams 18.02.2019 onwards**

Unit : 9, 10, 11, 12, 13, 14 and 15

## MUSIC

#### General Objectives :

- ◆ To motivate students to take interest in learning and encourage practice of music as it can give them platform in future.
- ◆ Train the students for stage presentation and performance.
- ◆ To create a habit of self learning and to develop taste in different genres of music.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Content : School song (Part I)

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Content : School song (Part II)

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Content : Holiday song

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Content : Que sera sera (Part I)

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Content : Que sera sera (Part II)

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Content : With a little help (Part I)

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Content : With a little help (Part II)

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Content : Deep, deep, deep (Part I)

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Content : Deep, deep, deep (Part II)

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Content : Diwali song

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Content : Invocation song / School prayer

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Content : Mary's boy child

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Content : Santa Claus is coming to town

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Content : Daddy's taking us

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Revision of all the songs

## DANCE

#### LEARNING OBJECTIVE :

Free style dancing is must for children as they should have proper knowledge to perform dance on any song. Through dancing they can show their talent and it will also help them to overcome their hesitation.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Content : Basic of Classical Dance (Kathak)

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Content : Four Taal, Hand movements

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Content : Practice the same

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Content : Dance on Patriotic song

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Content : Dance on Patriotic song

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Content : Practice the same

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Content : Dance for Dusserra Assembly

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Content : Practice and revision of above

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Content : Practice the same

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Content : Dance for Christmas Celebration

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Content : Dance for Christmas Celebration

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Content : Practice of Christmas Dance

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Content : Practice of Christmas Dance

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Content : Revision of Kathak

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Content : Revision and Assesment for final Grade.

## COMPUTER SCIENCE

**Prescribed Book : Tools 16**

**Publication : KIPS**

**Methodology :** Explaining, demonstrating, questioning and learning by doing in the class as well as in the computer lab.

#### General Objectives :

- ❖ Laying a strong foundation on different aspects of Computer Science and Information Technology.
- ❖ To enable the students to make use of the study of computer science in their day-to-day life activities.

#### Specific Objectives :

- ❖ Encourage the students to use software and packages.

- ❖ To develop the intellectual and mental abilities of the students.
- ❖ To help the students to acquire problem solving ability by training them in scientific method and approach.
- ❖ To help the students in utilizing study of computer sciences for the study of other subjects.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Topic : L-1 Parts of a Computer

Activity : Collect and paste information in notebook on the topic 'What makes a computer powerful?'

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Topic : L-1 Parts of Computer (contd)

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Topic : L-2 Hardware and Software

Activity : Paste pictures on the topic input, Output and storage Devices with a brief information.

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Topic : L-3 Tux Paint

Activity : Make any five pictures using Tux Paint ( Lab Activity)

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Topic : L-4 Understanding Windows 10

Activity : Make a diagram of the Desktop of Windows and label its various parts and also write the main features of windows as Operating System in Notebook.

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Topic : L- 4 Understanding Window 10

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Topic : L-5 Editing text in MS Word 2016

Activity : Lab activity related to MS Word

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Revision

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Topic : L-6 Formatting a document

Activity : Lab activity related to M S Word

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Topic : L-6 Formatting a document (contd..)

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Topic : L-7 Working with MS Paint

Activity : Lab Activity related to MS Paint

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Topic : L-7 Working with MS Paint

Activity : Lab Activity related to MS Paint

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Topic : L-8 Introduction to Scratch

Activity : Lab Activity related to Scratch

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Topic : L-9 Simple movement of Sprite

Activity : Lab Activity related to scratch

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Revision

**ASSESSMENT SCHEDULE :**

**Half Yearly Exams 17.09.2018 to 28.09.2018**

Syllabus : Units 1 - 8

**Annual Exams 18.02.2019 onwards**

Syllabus : Units 9 - 15

## ART & CRAFT

**Learning Objectives :**

- ◆ To help students to understand the arrangement of elements in a way that appeals to the senses.
- ◆ To develop the skills of art with the intention of stimulating thoughts and emotions.

◆ To develop the creativity and creative ability in students.

◆ To learn the best use of waste material to make something new.

◆ To make children independent in creating their own style and skills.

**Unit 1 02.04.2018 to 13.04.2018 (10)**

Topic : Primary Colours

**Unit 2 16.04.2018 to 27.04.2018 (10)**

Topic : Thumb Printing

**Unit 3 01.05.2018 to 16.05.2018 (12)**

Topic : Tear & Pasting work

**Unit 4 29.06.2018 to 13.07.2018 (11)**

Topic : Free hand Drawing

**Unit 5 16.07.2018 to 27.07.2018 (10)**

Topic : Finger Puppet & Jungle Scene

**Unit 6 30.07.2018 to 10.08.2018 (10)**

Topic : Aquarium Scene

**Unit 7 13.08.2018 to 24.08.2018 (08)**

Topic : Birthday Party

**Unit 8 & Rev. 27.08.2018 to 14.09.2018 (14)**

Topic : Vegetable printing

**Unit 9 01.10.2018 to 12.10.2018 (09)**

Topic : Free hand Drawing

**Unit 10 15.10.2018 to 02.11.2018 (11)**

Topic : Wall hanging

**Unit 11 05.11.2018 to 30.11.2018 (12)**

Topic : Diwali Scene & Craft Work

**Unit 12 03.12.2018 to 14.12.2018 (10)**

Topic : Christmas Craft

**Unit 13 17.12.2018 to 28.12.2018 (09)**

Topic : New year greeting card

**Unit 14 10.01.2019 to 01.02.2019 (17)**

Topic : Paper Folder

**Unit 15 & Rev. 04.02.2019 to 15.02.2019 (10)**

Topic : Tear & Pasting

## PHYSICAL EDUCATION

<b>Unit 1</b>	<b>02.04.2018 to 13.04.2018</b>	<b>(10)</b>
Topics	Jogging, Walking, Warm-up Exercises.	
<b>Unit 2</b>	<b>16.04.2018 to 27.04.2018</b>	<b>(10)</b>
Topics	Run and Wald / Long Jump / M.G	
<b>Unit 3</b>	<b>01.05.2018 to 16.05.2018</b>	<b>(12)</b>
Topics	Run 2 min, Walk 2 min, Repeat 10 times / Lawn Tennis.	
<b>Unit 4</b>	<b>29.06.2018 to 13.07.2018</b>	<b>(11)</b>
Topics	Fast Walk / Cricket / Kho-Kho	
<b>Unit 5</b>	<b>16.07.2018 to 27.07.2018</b>	<b>(10)</b>
Topics	Stair Running / Skipping / Football	
<b>Unit 6</b>	<b>30.07.2018 to 10.08.2018</b>	<b>(10)</b>
Topics	Run 3 min, Walk 3 min, Repeat 10 times/ Relay races.	
<b>Unit 7</b>	<b>13.08.2018 to 24.08.2018</b>	<b>(08)</b>
Topics	Shuttle Race Basketball/ 100Mt.	
<b>Unit 8 &amp; Rev.</b>	<b>27.08.2018 to 14.09.2018</b>	<b>(14)</b>
Topics	Circuit Training / Kabaddi / Relay Races	
<b>Unit 9</b>	<b>01.10.2018 to 12.10.2018</b>	<b>(09)</b>
Topics	Sprint Drill 30Mts./ Marching/ Minor Game.	
<b>Unit 10</b>	<b>15.10.2018 to 02.11.2018</b>	<b>(11)</b>
Topics	Jumping and Throwing / Rug by / Commands.	
<b>Unit 11</b>	<b>05.11.2018 to 30.11.2018</b>	<b>(12)</b>
Topics	Skipping Race / Football / Commands.	
<b>Unit 12</b>	<b>03.12.2018 to 14.12.2018</b>	<b>(10)</b>
Topics	Sprint Drill 80 Mts. / Lawn Tennis	
<b>Unit 13</b>	<b>17.12.2018 to 28.12.2018</b>	<b>(09)</b>
Topics	Shuttle Race / Badminton	

**Unit 14**    **10.01.2019 to 01.02.2019**    **(17)**  
 Topics    Run 5 min, Walk 5 min, Repeat 10 times / Marching.

**Unit 15 & Rev.** **04.02.2019 to 15.02.2019** **(10)**  
 Topics    Minor Games / Badminton / House Match.

## BASKETBALL

### WARMING UP-

- JOGGING
- EXERCISE
- STRETCHING EXCERSISE

### FUNDAMENTAL SKILLS OF BASKETBALL

1. HANDLING THE BALL
2. PASSING
  - a) Chest or push pass
  - b) Back pass
  - c) Over head pass
  - d) Under hand pass
3. DRIBBLING
4. SHOOTING
5. DEFENCE
6. FREE THROW

## FOOTBALL

### WARMING UP-

- JOGGING
- EXERCISE
- STRETCHING EXCERSISE

### FUNDAMENTAL SKILLS OF FOOTBALL

1. KICKING
2. BALL CONTRAL

3. DRIBBLING
4. TACKLING
5. TRAPPING
6. PASSING

## BADMINTON

### WARMING UP-

- JOGGING
- EXERCISE
- STRETCHING EXCERSISE

### FUNDAMENTAL SKILLS OF BADMINTON

1. GRIP OF THE RACKET - forehand grip, back hand grip
2. STANCE
3. FOOTWORK
4. FOREHAND RETURN
5. SERVICE
6. STROKES

## LAWN TENNIS

### WARMING UP-

- JOGGING
- EXERCISE
- STRETCHING EXCERSISE

### FUNDAMENTAL SKILLS OF LAWN TENNIS

1. RACKET GRIP
2. SERVING
3. RECEIVING
4. STROKES

## SKATING

### WARMING UP-

- JOGGING
- EXERCISE
- STRETCHING EXCERSISE

### FUNDAMENTAL SKILLS OF SKATING

1. WARMING UP JOGGING/EXERSISE
2. WALKING ON SKATES
3. DRAGGING ON SKATES
4. ROLLING ON SKATES
5. DRILLS WITH SKATES

## TAEKWONDO

### WARMING UP-

- JOGGING
- EXERCISE
- STRETCHING EXCERSISE

### FUNDAMENTAL SKILLS OF TAEKWONDO

1. FRONT KICK
2. DOUBLE FRONT KICK
3. SIDE KICK
4. BACK KICK
5. REVERSE ROUNDHOUS KICK

## LIFE SKILLS

**Prescribed Book : Values and Life Skills**

**Publication : Periwinkle**

**Learning Objects :**

- ❖ To imbibe moral values in the children and impart them the ability to distinguish between right and wrong.
- ❖ To sensitize the children of today to the need for values and morals in the journey of their life.

<b>Unit 1</b>	<b>02.04.2018 to 13.04.2018</b>	<b>(10)</b>
Topic	: Ch-7 A Strange Encounter	
Activity	: Make a list of contact numbers of people whom children can contact in case of emergency.	
<b>Unit 2</b>	<b>16.04.2018 to 27.04.2018</b>	<b>(10)</b>
Topic	: Ch-1-The Cricket Game	
Activity	: Students to share their ideas as how and where they play games.	
<b>Unit 3</b>	<b>01.05.2018 to 16.05.2018</b>	<b>(12)</b>
Topic	: Ch-2 Sincere Friendship	
Activity	: Debate on Friendship (Good and bad effects)	
<b>Unit 4</b>	<b>29.06.2018 to 13.07.2018</b>	<b>(11)</b>
Topic	: Ch-3 The Big Surprise (Introduction)	
Activity	: Make a list of birthdays and anniversaries of your family members.	
<b>Unit 5</b>	<b>16.07.2018 to 27.07.2018</b>	<b>(10)</b>
Topic	: Ch-3 The Big Surprise (contd)	
Activity	: Make a photo frame of your parents.	
<b>Unit 6</b>	<b>30.07.2018 to 10.08.2018</b>	<b>(10)</b>
Topic	: Ch-4 Nanhi	
Activity	: Speak few Lines on your pet. Share your opinion and feelings about stray animals.	
<b>Unit 7</b>	<b>13.08.2018 to 24.08.2018</b>	<b>(08)</b>
Topic	: Ch-6 More Dhokia Ajj !	
Activity	: Make a Thankyou card for your Grand Parents.	
<b>Unit 8 &amp; Rev.</b>	<b>27.08.2018 to 14.09.2018</b>	<b>(14)</b>
	Revision	
<b>Unit 9</b>	<b>01.10.2018 to 12.10.2018</b>	<b>(09)</b>
Topic	: Ch-8 Politeness Wins !	
Activity	: Make a cut out of three magic	

		words-thank you, sorry, excuse me.
<b>Unit 10</b>	<b>15.10.2018 to 02.11.2018</b>	<b>(11)</b>
Topic	: Ch-1 The Cricket Wins Ch-7-A Strange Encounter	
Activity	: List of 5 outdoor games	
<b>Unit 11</b>	<b>05.11.2018 to 30.11.2018</b>	<b>(12)</b>
Topic	: Ch-7-A Stranger Encounter (contd.)	
Activity	: Discussion on the safety precautions taken by students when they are alone at home or when they are on road.	
<b>Unit 12</b>	<b>03.12.2018 to 14.12.2018</b>	<b>(10)</b>
Topic	: Ch-8-United we stand	
Activity	: Make a list of any five states of India and write the Languages spoken in these states.	
<b>Unit 13</b>	<b>17.12.2018 to 28.12.2018</b>	<b>(09)</b>
Topic	: Ch-9-Speaking out	
Activity	: Game- Chinese Whisper	
<b>Unit 14</b>	<b>10.01.2019 to 01.02.2019</b>	<b>(17)</b>
Topic	: Ch-14- An outing with Dolphins	
Activity	: Making of paper bag	
<b>Unit 15 &amp; Rev.</b>	<b>04.02.2019 to 15.02.2019</b>	<b>(10)</b>
	Revision+ Examination Tips	